## 2013 DRAFTING REQUEST

Senat	e Amendr	nent (SA-SSA)	(LRBs0379/	<b>(2)-AB19</b> )	•						
Receiv	red: 3/11		1	Received By:	phurley						
Wante	d: As t	ime permits		5	Same as LRB:						
For:	Chi	Chris Larson (608) 266-7505			By/Representing:	:					
May Contact:					Drafter:	phurley					
Subject: Courts - civil procedure					Addl. Drafters:						
				]	Extra Copies:						
Submit via email:  Requester's email:  Carbon copy (CC) to:  YES  Sen.Larson@legis.wisconsin.gov											
Pre To	opic:										
No spe	ecific pre top	oic given									
Topic											
Exemp	oting veterar	as									
Instru	ections:										
See att	tached										
Drafti	ing History:										
Vers.	Drafted	Reviewed	Typed	Proofed	Submitted	<u>Jacketed</u>	Required				
/1	phurley 3/11/2014	kfollett 3/11/2014	jmurphy 3/11/2014		lparisi 3/11/2014	lparisi 3/11/2014					
FE Se	nt For:										
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## 2013 DRAFTING REQUEST

Senate A	mendme	nt (SA-SSA(LF	RBs0379/	(2)-AB19)						
Received:	eceived: 3/11/2014			R	eceived By:	phurley				
Wanted:	As tim	As time permits			Same as LRB:					
For:	or: <b>Chris Larson (608) 266-7505</b>			B	By/Representing:					
May Contac	ct:			D	rafter:	phurley				
Subject: Courts - civil procedure				A	ddl. Drafters:	•				
				E	xtra Copies:					
Submit via Requester's Carbon cop	email:		on@legis.w	visconsin.go	v					
Pre Topic:		water magazita			·					
No specific	pre topic s	given								
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Vers. Dra	fted	Reviewed Ty	yped	Proofed	Submitted	<u>Jacketed</u>	Required			
/1 phu		1/50	/1KF 311	Dn: 3/11						
FE Sent Fo	r:									

<**END>** 



## State of Misconsin 2013 - 2014 LEGISLATURE

SENATE AMENDMENT 1, TO SCNATE

SUBSTIME

TO ASSEMBLY BILL 19

AMENDMENT

(URS 037%)2

March 11, 2014 - Offered by Senators Carpenter, Hansen, L. Taylor, Vinehout, SHILLING, MILLER, T. CULLEN, C. LARSON and LASSA.

\*\*\*AUTHORS SUBJECT TO CHANGE\*\*\*

At the locations indicated, amend the but, as shown by assembly substitute 1 amendment as follows: 2 1. Page line 23. after that line insert: 3 "(9) EXCEPTIONS. This section does not apply to a plaintiff who has served in  $^{4}$ the U.S. armed forces or national guard, unless he or she has been dishonorably 5 6 discharged.". 7 (END)